

**JACKSON COUNTY COMMISSIONERS**  
**2017 CALENDAR YEAR**  
**SCHEDULE OF REGULAR MEETINGS**  
**TIME OF MEETING: 9:00 A.M.**  
**PLACE OF MEETING: COMMISSIONERS' OFFICE, ROOM 101, COURTHOUSE**

**JANUARY**

9<sup>th</sup> Monday  
17<sup>th</sup> Tuesday  
23<sup>rd</sup> Monday  
31<sup>st</sup> Tuesday

**FEBRUARY**

6<sup>th</sup> Monday  
13<sup>th</sup> Monday  
21<sup>st</sup> Tuesday  
28<sup>th</sup> Tuesday

**MARCH**

6<sup>th</sup> Monday  
13<sup>th</sup> Monday  
20<sup>th</sup> Monday  
27<sup>th</sup> Monday  
31<sup>st</sup> Friday

**APRIL**

10<sup>th</sup> Monday  
17<sup>th</sup> Monday  
24<sup>th</sup> Monday  
28<sup>th</sup> Friday

**MAY**

8<sup>th</sup> Monday  
15<sup>th</sup> Monday  
22<sup>nd</sup> Monday  
31<sup>st</sup> Wednesday

**JUNE**

5<sup>th</sup> Monday  
12<sup>th</sup> Monday  
19<sup>th</sup> Monday  
26<sup>th</sup> Monday  
30<sup>th</sup> Friday

**JULY**

5<sup>th</sup> Wednesday  
10<sup>th</sup> Monday  
17<sup>th</sup> Monday  
24<sup>th</sup> Monday  
31<sup>st</sup> Monday

**AUGUST**

7<sup>th</sup> Monday  
14<sup>th</sup> Monday  
21<sup>st</sup> Monday  
28<sup>th</sup> Monday  
31<sup>st</sup> Thursday

**SEPTEMBER**

11<sup>th</sup> Monday  
18<sup>th</sup> Monday  
25<sup>th</sup> Monday  
29<sup>th</sup> Friday

**OCTOBER**

10<sup>th</sup> Tuesday  
16<sup>th</sup> Monday  
23<sup>rd</sup> Monday  
31<sup>st</sup> Tuesday

**NOVEMBER**

6<sup>th</sup> Monday  
13<sup>th</sup> Monday  
20<sup>th</sup> Monday  
27<sup>th</sup> Monday  
30<sup>th</sup> Thursday

**DECEMBER**

11<sup>th</sup> Monday  
18<sup>th</sup> Monday  
29<sup>th</sup> Friday

TO BE COMPLETED BY PERSON FILING NOTICE:

NAME & TITLE: Robin Booker, County Clerk

ADDRESS & PHONE: 101 N. Main St. Altus 73521

FILED IN THE OFFICE OF THE COUNTY CLERK AT 12:09 PM ON 11/30/16

SIGNED Robin Booker  
(COUNTY CLERK)

FILED  
JACKSON COUNTY  
COUNTY CLERK  
2016 NOV 30 P 12:09  
NOT RECORDED  
RB