

The County Commissioners met in a Special Meeting at 9:00 a.m. in the County Commissioners’ office. Those present were: Chairman, Rhet Johnson; Member, Kirk Butler; County Treasurer, Renee Howard; Court Clerk, Rhonda Stepanovich; Commissioner’s Administrative Assistant, Debbie New; and County Clerk, Robin Booker.

Absent: Marty Clinton

AGENDA:

Item No. 1: CALL MEETING TO ORDER. The meeting was called to order by Chairman, Rhet Johnson.

Item No. 2: CONSIDERATION AND POSSIBLE ACTION ON MINUTES FROM LAST MEETING(S). A Motion was made by Butler, seconded by Johnson to approve the minutes of the last meeting, a regular meeting held on Monday, October 22, 2018 at 9:00 a.m., in the Commissioners’ office of the Jackson County Courthouse.

THE VOTE: Johnson, yes; and Butler, yes.

Item No. 3: CONSIDERATION AND POSSIBLE ACTION ON BLANKET PURCHASE ORDERS. A Motion was made by Butler, seconded by Johnson to approve one (1) blanket purchase order for the County Clerk’s Office, two (2) blanket purchase orders for the County Courthouse, one (1) blanket purchase order for the Safety Director, nineteen (19) blanket purchase orders for the Highway Department, and eighteen (18) blanket purchase orders for the Sheriff’s Department, as follows:

• Aquathin Heartland	\$25.00
• Advantage Office Products	\$500.00
• Aquathin Heartland	\$75.00
• Jackson County District #2	\$100.00
• Atwoods/ Altus	\$750.00
• O’Reilly Automotive Stores, Inc.	\$1,500.00
• Amsco Steel	\$500.00
• Western Equipment, Inc.	\$2,000.00
• Fox Building Supply	\$700.00
• Western Equipment	\$2,000.00
• O’Reilly Automotive Stores, Inc.	\$1000.00
• Rent City of Altus, Inc.	\$700.00
• Kirby’s Wrecker & Service Station	\$1,500.00
• Dillion’s Service Station	\$300.00
• Amsco Steel	\$500.00
• Western Equipment	\$2,000.00
• O’Reilly Automotive Stores, Inc.	\$500.00
• Atwoods/ Altus	\$750.00
• Amsco Steel	\$500.00
• Fox Building	\$700.00
• Bennie Doane	\$2,000.00
• Farmers Supply & Transportation	\$30,000.00
• Dolese Bros.	\$40,000.00
• Walmart Community	\$5,000.00
• United Supermarkets	\$2,500.00
• Clinic Pharmacy	\$2,500.00
• Bugmaster, Inc.	\$120.00
• Bob Barker Company, Inc.	\$3,000.00
• Sysco	\$7,500.00
• US Foods Inc.	\$7,500.00
• Earthgrains Baking Co., Inc.	\$1,000.00
• Finish Line Fleet Department	\$5,000.00
• Fox Building Supply	\$1,500.00
• Southwest Chemical Company	\$3,000.00
• Jackson County Memorial Hospital	\$3,000.00
• Wilmes Superstore	\$3,000.00
• Smith’s Firestone	\$2,500.00
• Walmart Community	\$2,000.00
• Aquathin Heartland	\$200.00
• Locke Wholesale Electric Supply	\$500.00
• Janus Supply	\$1,500.00

THE VOTE: Johnson, yes; and Butler, yes.

Item No. 4: CONSIDERATION AND POSSIBLE ACTION ON APPROVAL OF COMMISSIONER’S SALE BY JACKSON COUNTY TREASURER, RENEE HOWARD ON PROPERTY ACQUIRED AT RESALE:

1. LOT 11, BLOCK 4, KIZZIAR 4TH, ALTUS (1402 VICTORY).

A Motion was made by Butler, seconded by Johnson on approval of Commissioner’s Sale by Jackson County Treasurer, Renee Howard on Property Acquired at Resale:

1. Lot 11, Block 4, Kizziar 4th, Altus (1402 Victory) \$50.00

THE VOTE: Johnson, yes; and Butler, yes.

Item No. 5: CONSIDERATION AND POSSIBLE ACTION ON APPROPRIATIONS FOR THE MONTH OF OCTOBER, 2018. A

Motion was made by Butler, seconded by Johnson to approve the Appropriations for the month of October 2018 as follows:

• T County Highway (A)	\$182,449.73
• T County Highway (B)	\$330.04
• T County Highway (C)	\$49.10
• Highway CBRI-105	\$35,849.76
• Highway CBRI-103	\$19.45
• County General	\$7,070.95
• Law Library	\$1,501.67
• County Treasurer Resale	\$1,017.97
• County Health Department	\$214.24
• Sales Tax Revolving Fund	\$55.95
• Sheriff Contract Prisoners	\$16,257.72
• Sheriff Service Fee	\$17,659.76
• County Clerk Lien Fee	\$281.00
• County Clerk Preservation Fee	\$1,370.00
• Mortgage Certification Fees	\$289.02
• Drug Court (a)	\$6,417.50
• Alcoholic Beverage Tax	\$10,664.83

THE VOTE: Johnson, yes; and Butler, yes.

Item No. 6: CONSIDERATION AND POSSIBLE ACTION ON CLAIMS. There were none at this time.

Item No. 14: CONSIDERATION AND POSSIBLE ACTION ON ADJOURNMENT. A Motion was made by Buter, seconded by Johnson to adjourn.

THE VOTE: Johnson, yes; and Butler, yes.

The next meeting is set for Monday, November 5, 2018 at 9:00 a. m. in the Commissioners’ office of the Jackson County Courthouse.

ATTEST:

Robin Booker, County Clerk

Chairman of Board of County Commissioners

Notice of the regular meeting was given by posting the required notification on the Information Center of the Jackson County Courthouse at 8:20 a.m. on Friday, October 26, 2018.