

**JACKSON COUNTY COMMISSIONERS
NOTICE OF MEETING AND AGENDA**

As required by Section 311, Title 25 of the Oklahoma Statutes

Notice is hereby given that the

**Jackson County Commissioners will hold a
Regular meeting on June 4, 2018, at 9:00 A.M.**

**The place of the meeting will be the Commissioners' Office in the
Jackson County Courthouse
Altus, Oklahoma**

AGENDA

Following is a list of the business to be conducted by the County Commissioners at the above-mentioned meeting:

1. Call meeting to order
2. Consideration and possible action on minutes from last meeting(s)
3. Consideration and possible action on the following reports: May 2018 Monthly Report & Reconciliation for Assessor's Office, Sheriff's Department, Health Department and County Clerk's Office
4. Officers reports
5. Consideration and possible action on blanket purchase orders
6. Consideration and possible action on Supplemental Appropriations for the month of May 2018
7. Consideration and possible action on presentation of service/membership package(s) by representative(s) of Air Evac Lifeteam
8. Consideration and possible action on presentation of service/membership package(s) by representative(s) of Survival Flight
9. Consideration and possible action on Contract between Canadian County Juvenile Detention & Jackson County for services at Canadian County Juvenile Detention Center at a rate of \$36.00/day/child effective July 1, 2018 through June 30, 2019
10. Consideration and possible action on Emergency and Transportation Revolving (ETR) Fund Program Bridge Application to replace bridge over Turkey Creek, Existing NBI #08400, Location #33N1980E1650008, 1.0 mi. W. and 1.8 mi. S. of Jct. SH 6 South & US 283 to match STP funds with ETR Funds, scheduled for October 2018 ODOT Letting
11. Consideration and possible action on Contract Agreement, Emergency and Transportation Revolving, ETR Fund between Jackson Board of County Commissioners and Oklahoma Cooperative Circuit Engineering Districts Board relating to Plan of Proposed County Bridge, Project # STP-233D(037)CI, Location No. 33N1980E1650008, in the amount of \$180,000.00; District #3
12. Consideration and possible action on Designation of Requisitioning Officers for the County Clerk's office for FY 2018-2019
13. Consideration and possible action on Designation of Receiving Officers for the County Clerk's office for FY 2018-2019
14. Consideration and possible action on new business
15. Consideration and possible action on claims
16. Consideration and possible action on adjournment