

The County Commissioners met in a Regular Meeting at 9:00 a.m. in the County Commissioners’ office. Those present were: Chairman, Rhet Johnson; Member, Marty Clinton; County Treasurer, Renee Howard; and County Clerk, Robin Booker.

Absent: Kirk Butler

AGENDA:

Item No. 1: CALL MEETING TO ORDER. The meeting was called to order by Chairman Rhet Johnson.

Item No. 2: CONSIDERATION AND POSSIBLE ACTION ON MINUTES FROM LAST MEETING(S). A Motion was made by Clinton, seconded by Johnson to table the minutes.

THE VOTE: Johnson, yes; and Clinton, yes.

Item No. 3: CONSIDERATION AND POSSIBLE ACTION ON THE FOLLOWING REPORTS: None

Item No. 4: OFFICERS REPORTS. County Clerk, Robin Booker stated the County Clerk’s Office will be closed June 6-7, 2018 to allow her employees to attend the Annual County Clerk School in Norman.

Item No. 5: CONSIDERATION AND POSSIBLE ACTION ON BLANKET PURCHASE ORDERS. A Motion was made by Clinton, seconded by Johnson to approve two (2) blanket purchase orders for the County Clerk’s Office, three (3) blanket purchase orders for the County Courthouse, two (2) blanket purchase orders for the Safety Director, twenty-four (24) blanket purchase orders for the Highway Department, and sixteen (16) blanket purchase orders for the Sheriff’s Department, as follows:

- Aquathin Heartland \$25.00
- Advantage Office Products \$150.00
- Advantage Office Products \$500.00
- Aquathin Heartland \$75.00
- Moonlight Maintenance \$800.00
- Allied Lab, Inc. \$200.00
- Jackson County District #2 \$100.00
- Atwoods/ Altus \$750.00
- O’Reilly Automotive Stores, Inc. \$1,500.00
- Haskell Lemon Const. Co. \$3,000.00
- Western Equipment \$2,000.00
- Bennie Doane \$2,000.00
- Southwestern State Sand Corp. \$20,000.00
- Dolese Bros. \$80,000.00
- Farmers Supply & Transportation \$75,000.00
- Dolese Bros. \$5,000.00
- APAC \$5,000.00
- Fox Building Supply \$700.00
- Western Equipment \$2,000.00
- O’Reilly Automotive Stores, Inc. \$1000.00
- Kirby’s Wrecker & Service Station \$1,500.00
- Atwoods/ Altus \$750.00
- Dillion’s Service Station \$300.00
- Dolese Bros. \$10,000.00
- CED #7 \$40,000.00
- Amsco Steel \$500.00
- Western Equipment \$2,000.00
- O’Reilly Automotive Stores, Inc. \$500.00
- Hooper Auto Parts \$700.00
- Atwoods/ Altus \$750.00
- Allied Lab \$1,000.00
- Walmart Community \$5,000.00
- United Supermarkets \$2,500.00
- Clinic Pharmacy \$2,500.00
- Bugmaster, Inc. \$120.00
- Bob Barker Company, Inc. \$3,000.00
- Sysco \$7,500.00
- Advantage Office Products \$1,500.00
- Finish Line Fleet Department \$5,000.00

- Jackson County Memorial Hospital \$3,000.00
- Fox Building Supply \$1,500.00
- Wilmes Superstore \$3,000.00
- Smith's Firestone \$2,500.00
- Walmart Community \$2,000.00
- Locke Wholesale Electric Supply \$500.00
- Southwest Chemical Company \$3,000.00
- Janus Supply \$1,500.00

THE VOTE: Johnson, yes; and Clinton, yes.

Item No. 6: CONSIDERATION AND POSSIBLE ACTION ON APPROPRIATIONS FOR THE MONTH OF MAY 2018. A Motion was made by Clinton, seconded by Johnson to approve the Appropriations for the month of May 2018 as follows:

- T County Highway (A) \$190,517.66
- T County Highway (B) \$356.73
- T County Highway (C) \$713.43
- Highway CBRI-105 \$18,875.43
- Highway CBRI-103 \$20.47
- F.E.M.A. 4222-1 \$7,343.71
- County General \$1,881.16
- Law Library \$1,156.78
- County Treasurer Resale \$50.12
- County Health Department \$123.75
- Sales Tax Revolving Fund \$46.30
- Sheriff Contract Prisoners \$37,520.72
- Sheriff Service Fee \$21,834.44
- County Clerk Lien Fee \$661.00
- County Clerk Preservation Fee \$1,885.00
- Mortgage Certification Fees \$
- Drug Court (a) \$8,598.50
- Drug Court (b) \$2,096.00
- Expo Center \$519.22
- Alcoholic Beverage Tax \$9,978.17

THE VOTE: Johnson, yes; and Clinton, yes.

Item No. 7: CONSIDERATION AND POSSIBLE ACTION ON NEW BUSINESS. There was none at this time.

Item No. 8: CONSIDERATION AND POSSIBLE ACTION ON CLAIMS. There were none at this time.

Item No. 9: CONSIDERATION AND POSSIBLE ACTION ON ADJOURNMENT. A Motion was made by Clinton, seconded by Johnson to adjourn.

THE VOTE: Johnson, yes; and Clinton, yes.

The next meeting is set for Monday, June 4, 2018 at 9:00 a. m. in the Commissioners' office of the Jackson County Courthouse.

ATTEST:

Robin Booker, County Clerk

Chairman of Board of County Commissioners

Notice of the regular meeting was given by posting the required notification on the Information Center of the Jackson County Courthouse at 8:31 a.m. on Wednesday, May 30, 2018.

